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AGENDA

REGULAR SESSION

READING MUNICIPAL LIGHT DEPARTMENT CITIZENS' ADVISORY BOARD (CAB) MEETING

WEDNESDAY, SEPTEMBER 16, 2015 6:30 PM 230 Ash Street, Winfred Spurr AV Room Reading, MA 01867

- 1. Call Meeting to Order G. Hooper, Chair
- 2. General Manager's Report C. O'Brien, General Manager
 - Public Power Week Open House October 8th
 - Northeast Public Power Association (NEPPA) Conference
 - Organizational and Reliability Studies Recommendations Update
- 3. Financial Update B. Fournier, Business Manager
 - FY15 Audit
 - GASB 68
- 4. Next Meeting G. Hooper, Chair
- 5. Adjournment G. Hooper, Chair

This Agenda has been prepared in advance and does not necessarily include all matters which may be taken up at this meeting.